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**RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE--EXAMINING GROUP 2135**

Attorney's Docket No.: RSW920010174US1/5577-354

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Brabson et al.

Serial No.: 10/007,593

Filed: December 5, 2001

For: KERNEL-BASED SECURITY IMPLEMENTATION

Confirmation No.: 3527

Group Art Unit: 2135

Examiner: Yin Chen Shaw

Date: March 23, 2005

Mail Stop AF


Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**Certificate of Mailing under 37 CFR 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 23, 2006.

  
Traci A. Brown

**AMENDMENT AFTER FINAL**

Sir:

Applicants provide the present Amendment After Final to address the issues raised in the Final Office Action mailed February 13, 2006 (hereinafter the "Final Office Action") through its citation of new references and assertion of new grounds for rejection of the pending claims. Applicants request entry of the present claim amendments as placing the application in condition for allowance or reducing the issues for consideration on appeal. In particular, Independent Claim 1 has been amended to include the recitations of cancelled Claims 7 and 8, and Independent Claims 25 and 26 have been amended to include corresponding recitations. Independent Claim 24 has been cancelled. Accordingly, no new issues have been raised by the amendments to the independent claims, and entry of these amendments is respectfully requested.

It is not believed that an extension of time is required. In the event, however, that an extension of time is necessary to allow consideration of this paper, such an extension is hereby

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petitioned under 37 C.F.R. §1.136(a). Any additional fees believed to be due in connection with this paper may be charged to our Deposit Account No. 09-0461.

**Amendments to the Claims** are shown in the Listing of Claims beginning on page 3.

**Remarks** begin on page 9.